

Summary

Christianitas”: issue 53/54, is virtually absorbed by liturgical matters in their various dimensions. First, Paweł Milcarek’s pen outlines the *Constitution on the Sacred Liturgy*, which celebrated its fiftieth anniversary in 2013. The study is accompanied by related articles: Fr. Derville describes the history and theology of concelebration in the Latin tradition, while Bishop Aillet presents his reflections in *The Spirit of the Liturgy*, Alcuin Reid also returns to this issue of „Christianitas” as a columnist.

Following these articles, Donneau speaks concerning the hermeneutic of continuity. Once again, readers will be presented with the writings of Erik Peterson, all liturgically centered this time. One singular accent of this issue is the sociological aspect of the liturgy. The protagonists of this section is the Irish liturgical sociologist, Kieran Flanagan. In addition to extensive excerpts from his ground-breaking book, *Sociology and Liturgy*, the reader will find Flanagan’s original article explaining the circumstances of the book’s creation and its basic thesis, as well as an interview granted to the magazine’s editors. Accompanying texts include: *Criticism of Spontaneity* by David Martin as well as the well-known magazine, „Worship”, and an article by Victor Turner – not previously published in Poland.

The series continues with spirituality in the form of the letters of Mme. Cecile Bruyere and the monastic reflections of Dom Augustin Savaton. Fr. Krzysztof Irek in turn closes his three-part treatise concerning the intervention by Archbishop Marcel Lefebvre at Vatican II. This issue will also speak on NFP, continuing the thread begun in the previous issue of the magazine. This issue is complemented by numerous sketches on various ecclesial subjects.